



Sons of the American Legion  
Squadron 310  
113 Lee Way  
Gun Barrel City, Texas 75156  
(903) 887-3532

Sons of the American Legion Scholarship Application  
Please read all pages carefully before completing this application.

1. Complete all sections of the application.
2. If any questions are not applicable (N/A) to your current situation, please explain in that section.
3. You are responsible for seeing that the application is complete and all required documents are submitted.
4. Please be careful to attach the proper postage when mailing your application. Your application could be delayed or miss the deadline due to improper postage.
5. The scholarship money for the chosen student will be mailed directly to that school's financial aid office in the student's name. The check will be made payable to the school.
6. Please remember to have someone proof read your application and essay for punctuation, spelling and content.

**All applications must be received by April 23, 2026, to Mrs. Riley**

**INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR THIS SCHOLARSHIP.**

**SECTION I: PERSONAL/FAMILY INFORMATION**

Applicant's Legal Name: \_\_\_\_\_

Permanent Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Name of High School Currently Attending: \_\_\_\_\_

I live with (check one): Mother \_\_\_\_\_ Father \_\_\_\_\_ Both Parents \_\_\_\_\_ Other/Guardian \_\_\_\_\_

Name of Parent(s)/Guardian: \_\_\_\_\_

Address (if different from above): \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

How Many People Live in Your Household: \_\_\_\_\_Adults \_\_\_\_\_Children (under 18)

Is Anyone in Your Household Currently Attending College: \_\_\_\_\_Yes \_\_\_\_\_No

If "Yes", who & what college does he/she attend: \_\_\_\_\_

I am related to a member of the American Legion/American Legion Auxiliary/Sons of the American Legion. (this is **NOT** a requirement to be considered for this scholarship and will not affect the eligibility for qualification of the award)

\_\_\_\_\_Yes \_\_\_\_\_No

If "Yes": Member's Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

**SECTION II: COLLEGE/SCHOOL INFORMATION**

Name of College/School you are planning to attend: \_\_\_\_\_

Intended major/vocational choice: \_\_\_\_\_

Student will be enrolled: \_\_\_\_\_Less Than Half Time \_\_\_\_\_Half Time or More \_\_\_\_\_Full Time

Include letter of acceptance from the College, University or Seminary you are planning to attend.

**SECTION III: SCHOOL AND COMMUNITY ACTIVITIES**

Please write a one (1) page essay detailing all activities you have been involved with during the last five (5) years that you feel are significant. This can include clubs, athletics, church, work, community service activities that make you a unique candidate for this scholarship.

**SECTION IV: REFERENCE/APPRaisal**

Please ask two (2) people, who know you well, to write letters of reference. Appropriate people to ask include coaches, recent teachers, your school advisor, or counselor, employer, minister, etc. (A friend or family member is not an appropriate reference.)

**This application will not be considered complete unless these letters are included with your application.** References may send letters directly to the Sons of the American Legion if they prefer.

Letters of reference should include:

1. Name, address and phone number of the letter writer.
2. First and last name of the student about whom the letter is written.
3. How long he/she has known the applicant and in what context.
4. Description of the applicant's character, achievements, and ability to set realistic achievable goals.

**SECTION V: SCHOLASTIC INFORMATION**

Attach/include your official transcript. An official transcript must include the following:

- a. Courses, grades, credits through the senior year.
- b. Current Class Rank.
- c. Proof of school attendance record.

**SECTION VI: YOU MUST COMPLETE THIS SECTION**

I attest that I am a citizen or national of the United States.

\_\_\_\_\_ Date \_\_\_\_\_

APPLICANT'S SIGNATURE

\_\_\_\_\_ Date \_\_\_\_\_

SIGNATURE OF PARENT/GUARDIAN

